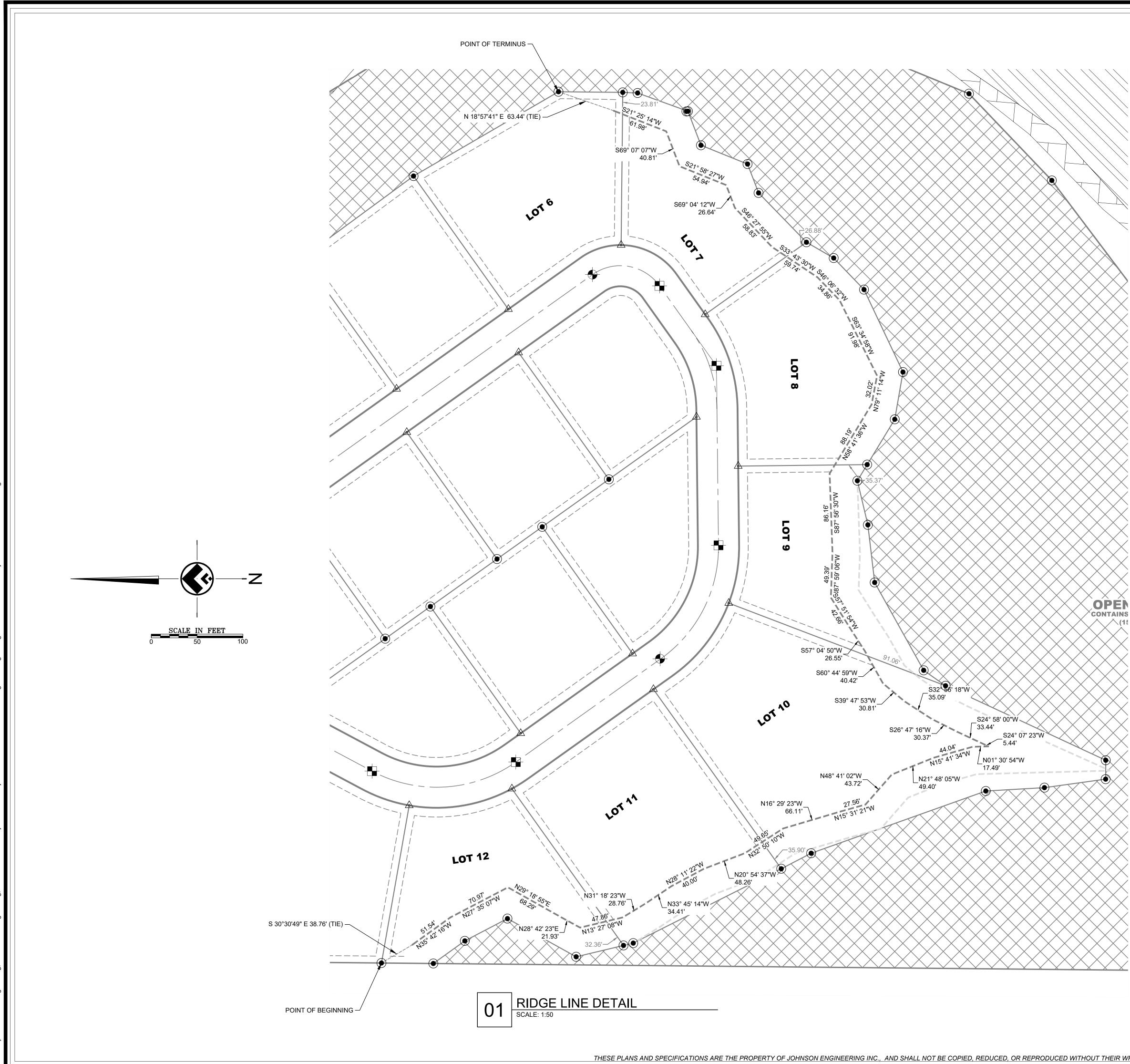
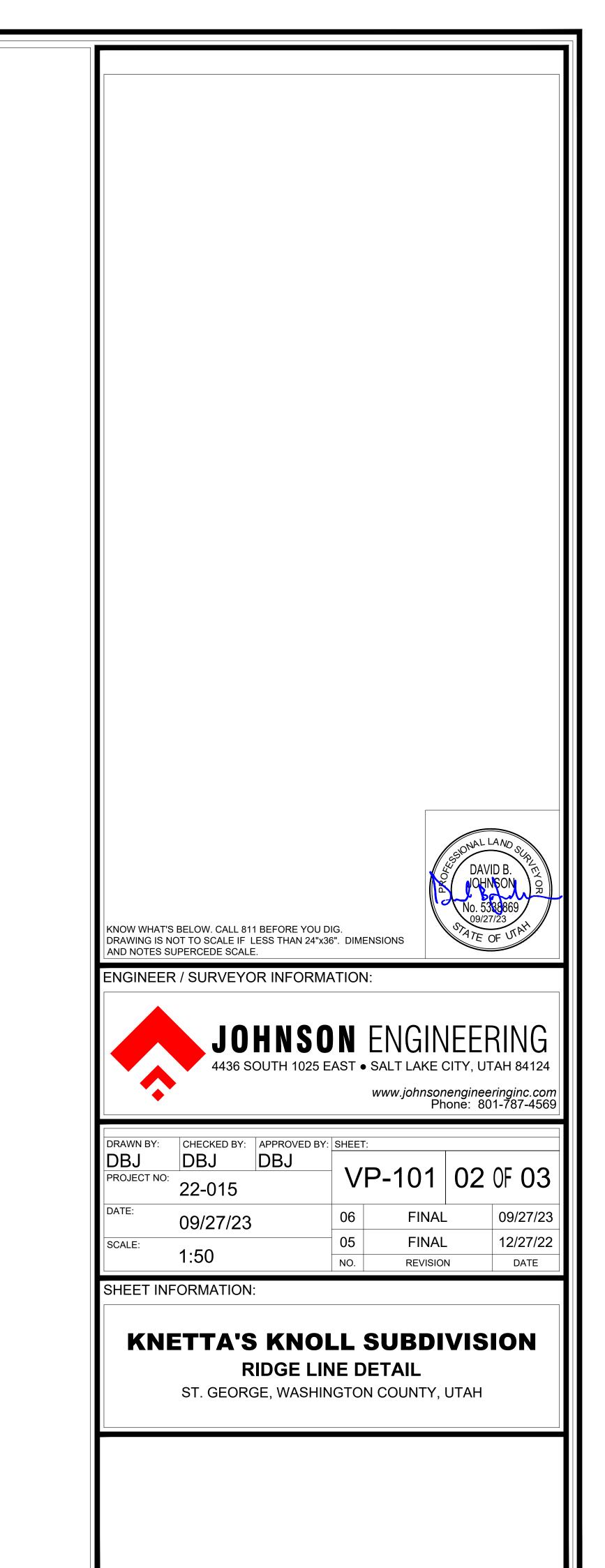


		GENERAL NO	TES			
	I, DAVID B. JOHNSON, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR AND					
	DO HOLD LICENSE NO. 5338869 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, OF THE PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; I FURTHER CERTIFY THAT BY					
	AUTHORITY OF THE OWNER(S) I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS SUBDIVISION PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND I HAVE VERIFIED ALL					
	MEASUREMENTS; AND I HAVE S	SUBDIVIDED SAID TRAC	T OF LAND INTO L	OTS, PUBL	LIC STREETS,	
	OPEN SPACE, AND EASEMEN KNETTA'S KNOLL SUBDIVISION	I. I FURTHER CERTIFY	THAT THE SAME H	IAS BEEN	CORRECTLY	
	SURVEYED AND MON	UMENTED ON THE GRO	OUND AS SHOWN C	ON THIS PL	_AT.	
GULATORY	A PARCEL OF LAND SITUATED I	DUNDARY DESC				
	SOUTH, RANGE 15 WEST, SALT	LAKE BASE AND MERIC		,		
	PARTICULARLY DESCRIBED ON	SHEET VP-102.	INAL LA	ND		
			45 DAVID	B		
Kutur (			2 JOHN	SON ) g	N I	
			No. 538			
	00/07/00		STATE OF			
	09/27/23					
	DATE	DAVID B. J LICENSE N				
	LICENSE NO. 5338869 OWNER'S DEDICATION					
33-1301	-					
	DESCRIBED TRACT OF LAND HAY	KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED OWNER(S) OF ALL THE ABOVE DESCRIBED TRACT OF LAND HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, OPEN				
	SPACES, PUBLIC STREETS, AND AS:	SPACES, PUBLIC STREETS, AND MUNICIPAL UTILITY EASEMENTS TO BE HEREAFTER KNOWN				
	KNETTA'S KNOLL SUBDIVISION					
	FOR GOOD AND VALUABLE CONSIDERATION RECEIVED, THE UNDERSIGNED OWNERS DO					
	HEREBY DEDICATE AND CONVEY TO THE CITY OF ST. GEORGE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS PUBLIC STREETS, OPEN SPACE AND					
	EASEMENTS. ALL LOTS, PUBLIC STREETS, OPEN SPACE, AND EASEMENTS ARE NOTED OR SHOWN. THE OWNERS DO HEREBY WARRANT TO THE CITY OF ST. GEORGE AND IT'S					
	SUCCESSORS AND ASSIGNS, TI	TLE TO ALL PROPERTY	DEDICATED AND C	CONVEYED	D TO PUBLIC	
	USE HEREIN AGAINST THE CLAIN SUBJECT TO THE DECLARATION	OF COVENANTS, CON	DITIONS, AND RES	TRICTIONS	S RECORDED	
	IN WITNESS WHEREOF WE HAVE	HEREUNTO SET OUR	HANDS THIS	DAY	OF	
	KNETTA'S KNOLL, LLC, A UTAH L	IMITED LIABILITY COMP	PANY			
$\mathbf{X}$ /						
3			_			
	SIGNATURE - KNETTA'S KNOLL, I	LC	-			
			-			
	NAME		-			
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SG-5-2-33-1303						
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— <b>Co</b> —-z						
I SCALE IN FEET	DRAWN BY: CHECKED BY: DBJ DBJ	APPROVED BY: SHEE				
100 200		<u> </u>	P-100	01	OF 03	
	22-015		1			
	09/27/23	06	FINAL		09/27/23	
	SCALE: 1":100'	05	FINAL		12/27/22	
		NO.	REVISIO	N	DATE	
	SHEET INFORMATION:				1	
			<b>0</b> 11 <b>-</b>			
	KNETTA'S					
		LOCATED IN THE SOUTH $\frac{1}{2}$ OF SECTION 28 AND THE NORTH $\frac{1}{2}$				
	OF SECTION 33, TOWNSHIP 42S, RANGE 15W, S.L.B.M. ST. GEORGE, WASHINGTON COUNTY, LITAH					
	ST. GEORGE, WASHINGTON COUNTY, UTAH.					
	COUNTY RECORDER					
		COUNTY RECU				
NGINEERING						
ALT LAKE CITY, UTAH 84124						
ww.johnsonengineeringinc.com Phone: 801-787-4569	WASHINGTON COUNTY RECO	RDER				





PARCEL CURVE TABLE							
CURVE #	LENGTH (FT)	RADIUS (FT)	DELTA (°)	DIRECTION	CHORD (FT		
C1	65.79	125.00	30°09'18"	N77°00'44"W	65.03		
C2	106.26	175.00	34°47'19"	N74°41'43"W	104.63		
C3	32.63	20.00	93°29'11"	S75°57'20"W	29.13		
C4	92.49	760.00	6°58'22"	N32°41'56"E	92.43		
C5	32.63	20.00	93°29'11"	S10°33'29"E	29.13		
C6	75.90	125.00	34°47'19"	S74°41'44"E	74.74		
C7	92.10	175.00	30°09'19"	S77°00'43"E	91.04		
C8	74.82	262.50	16°19'53"	S87°55'15"E	74.57		
C9	3.76	172.50	1°14'57"	S61°20'07"E	3.76		
C10	76.00	172.50	25°14'39"	S48°05'19"E	75.39		
C11	47.23	75.00	36°04'54"	S17°25'32"E	46.45		
C12	70.58	75.00	53°55'06"	S27°34'28"W	68.00		
C13	104.81	172.50	34°48'50"	S71°56'26"W	103.21		
C14	64.78	172.50	21°31'01"	N79°53'39"W	64.40		
C15	101.37	172.50	33°40'09"	N52°18'04"W	99.92		
C16	21.05	172.50	6°59'33"	N31°58'13"W	21.04		
C17	115.80	172.50	38°27'45"	N09°14'34"W	113.64		
C18	54.35	172.50	18°03'07"	N19°00'52"E	54.12		
C19	23.56	15.00	90°00'00"	N16°57'35"W	21.21		
C20	69.36	150.00	26°29'36"	S48°42'47"E	68.74		
C21	82.47	52.50	90°00'00"	S09°32'01"W	74.25		
C22	91.14	150.00	34°48'50"	S71°56'26"W	89.75		
C23	144.48	150.00	55°11'10"	N63°03'34"W	138.96		
C24	166.26	150.00	63°30'24"	N03°42'47"W	157.88		
C25	23.56	15.00	90°00'00"	N73°02'25"E	21.21		
C26	58.96	127.50	26°29'36"	S48°42'47"E	58.43		
C27	47.12	30.00	90°00'00"	S09°32'01"W	42.43		
C28	77.47	127.50	34°48'50"	S71°56'26"W	76.28		
C29	122.81	127.50	55°11'10"	N63°03'34"W	118.11		
C30	141.32	127.50	63°30'24"	N03°42'47"W	134.20		

PARCEL LINE TABLE				
NUMBER	LENGTH (FT)	DIRECTION		
L1	12.05	S88° 41' 20"E		
L2	53.66	N61° 56' 05"W		
L3	26.88	S87° 54' 37"W		
L4	26.88	N87° 54' 37"E		
L5	55.54	S61° 56' 05"E		
L6	4.49	S30° 13' 11"W		
L7	70.21	S00° 35' 02"W		
L8	16.24	S02° 22' 26"W		
L9	58.49	S19° 54' 27"W		
L10	39.77	S69° 07' 07"W		
L11	54.92	S21° 58' 27"W		
L12	33.72	S69° 04' 12"W		
L13	75.08	S45° 51' 56"W		
L14	34.36	S30° 03' 37"W		
L15	47.80	S46° 07' 23"W		
L16	99.63	S64° 42' 42"W		
L17	52.38	N80° 08' 42"W		
L18	57.91	N58° 39' 54"W		
L19	20.64	N58° 39' 54"W		
L20	49.55	S76° 35' 15"W		
L21	63.34	S83° 16' 57"W		
L22	109.85	S60° 49' 38"W		
L23	29.27	S35° 14' 36"W		
L24	192.97	S24° 55' 29"W		
L25	20.62	N89° 42' 07"W		
L26	67.55	N07° 55' 52"W		
L27	10.94	N13° 27' 08"W		
L28	53.20	N13° 27' 08"W		
L29	85.85	N29° 04' 36"E		
L30	52.59	N27° 35' 07"W		
L31	42.33	N35° 42' 16"W		
L32	0.52	S30° 13' 11"W		

## **BOUNDARY DESCRIPTION:**

A PARCEL OF LAND LOCATED IN THE SOUTHERN HALF OF SECTION 28 AND THE NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 42 SOUTH, RANGE 15 WEST, SALT LAKE BASE AND MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTH QUARTER CORNER OF SAID SECTION 33, AND RUNNING THENCE SOUTH 88°41'20" EAST ALONG THE SECTION LINE 12.05 FEET; THENCE NORTH 28°03'55" EAST 177.19 FEET; THENCE NORTH 61°56'05" WEST 53.66 FEET; THENCE WESTERLY ALONG A 125.00 FOOT RADIUS CURVE TO THE LEFT, (LONG CHORD BEARS NORTH 77°00'44" WEST A DISTANCE OF 65.03 FEET, CENTER POINT LIES SOUTH 28°03'55" WEST, THROUGH A CENTRAL ANGLE OF 30°09'18") 65.79 FEET; THENCE SOUTH 87°54'37" WEST 26.88 FEET; THENCE WESTERLY ALONG A 175.00 FOOT RADIUS CURVE TO THE RIGHT, (LONG CHORD BEARS NORTH 74°41'43" WEST A DISTANCE OF 104.63 FEET, CENTER POINT LIES NORTH 02°05'23" WEST, THROUGH A CENTRAL ANGLE OF 34°47'19") 106.26 FEET; THENCE NORTH 57°18'04" WEST 124.62 FEET; THENCE WESTERLY ALONG A 20.00 FOOT RADIUS CURVE TO THE LEFT, (LONG CHORD BEARS SOUTH 75°57'20" WEST A DISTANCE OF 29.13 FEET, CENTER POINT LIES SOUTH 32°41'56" WEST, THROUGH A CENTRAL ANGLE OF 93°29'11") 32.63 FEET TO THE SOUTHEASTERLY RIGHT OF WAY LINE OF RIVERSIDE DRIVE; THENCE NORTHEASTERLY ALONG SAID RIGHT OF WAY LINE ALONG A 760.00 FOOT RADIUS REVERSE CURVE TO THE RIGHT, (LONG CHORD BEARS NORTH 32°41'56" EAST A DISTANCE OF 92.43 FEET, CENTER POINT LIES SOUTH 60°47'15" EAST, THROUGH A CENTRAL ANGLE OF 06°58'22") 92.49 FEET; THENCE SOUTHERLY ALONG A 20.00 FOOT RADIUS REVERSE CURVE TO THE LEFT, (LONG CHORD BEARS SOUTH 10°33'29" EAST A DISTANCE OF 29.13 FEET, CENTER POINT LIES SOUTH 53°48'53" EAST, THROUGH A CENTRAL ANGLE OF 93°29'11") 32.63 FEET; THENCE SOUTH 57°18'04" EAST 124.62 FEET; THENCE EASTERLY ALONG A 125.00 FOOT RADIUS CURVE TO THE LEFT, (LONG CHORD BEARS SOUTH 74°41'44" EAST A DISTANCE OF 74.74 FEET, CENTER POINT LIES NORTH 32°41'56" EAST, THROUGH A CENTRAL ANGLE OF 34°47'19") 75.90 FEET; THENCE NORTH 87°54'37" EAST 26.88 FEET; THENCE EASTERLY ALONG A 175.00 FOOT RADIUS CURVE TO THE RIGHT, (LONG CHORD BEARS SOUTH 77°00'43" EAST A DISTANCE OF 91.04 FEET, CENTER POINT LIES SOUTH 02°05'23' EAST, THROUGH A CENTRAL ANGLE OF 30°09'19") 92.10 FEET; THENCE SOUTH 61°56'05" EAST 55.54 FEET; THENCE NORTH 28°03'55" EAST 126.04 FEET; THENCE SOUTH 61°56'04" EAST 98.90 FEET; THENCE NORTH 52°59'29" EAST 277.00 FEET; THENCE EASTERLY ALONG A 262.50 FOOT RADIUS NON-TANGENT CURVE TO THE RIGHT, (LONG CHORD BEARS SOUTH 87°55'15" EAST A DISTANCE OF 74.57 FEET, CENTER POINT LIES SOUTH 06°05'12" EAST, THROUGH A CENTRAL ANGLE OF 16°19'53") 74.82 FEET; THENCE NORTH 52°44'59" EAST 43.46 FEET TO THE WESTERLY BOUNDARY OF DINO LANDING SUBDIVISION, RECORDED AS MAP NO. 20190004118 IN THE OFFICE OF THE WASHINGTON COUNTY RECORDER; THENCE ALONG SAID BOUNDARY SOUTH 36°15'02" EAST 429.45 FEET; THENCE LEAVING SAID BOUNDARY SOUTH 00°55'12" WEST 81.40 FEET; THENCE SOUTH 31°29'34" EAST 313.90 FEET; THENCE SOUTH 01°30'33" EAST 22.94 FEET; THENCE SOUTH 14°15'33" EAST 197.00 FEET; THENCE SOUTH 09°42'27" WEST 170.00 FEET; THENCE SOUTH 22°20'27" WEST 229.00 FEET; THENCE SOUTH 46°18'27" WEST 131.00 FEET; THENCE SOUTH 52°57'27" WEST 613.00 FEET; THENCE SOUTH 71°34'27" WEST 208.98 FEET; THENCE NORTH 87°50'01" WEST 178.33 FEET TO THE CENTER SECTION LINE OF SAID SECTION 33; THENCE NORTH 00°32'57" EAST ALONG SAID CENTER SECTION LINE 1,353.42 FEET TO THE POINT OF BEGINNING.

CONTAINS 1,432,672.31 SQUARE FEET OR 32.8896 ACRES, MORE OR LESS, AND 21 LOTS.

MORTGAGEE CONSENT T	O RECORD
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ROCK CANYON BANK, A MORTGAGEE OF SAID TRACT OF LAND DOES HEREBY GIVE CONSENT FOR SAID TRACT OF LAND TO BE USED FOR THE USES AND PURPOSES DESCRIBED IN THE PLAT, TO RECORDING PLAT, RECORDING OF COVENANTS, CONDITIONS AND RESTRICTIONS AND JOINS IN ALL DEDICATIONS AND CONVEYANCES.

NAME:\_\_\_\_\_

MANAGER:

## MORTGAGEE ACKNOWLEDGMENT

STATE OF UTAH )

COUNTY OF WASHINGTON )

ON THIS \_\_\_\_ DAY OF \_ , 2022, A NOTARY PUBLIC, PERSONALLY APPEARED PROVED ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO IN THIS DOCUMENT AND ACKNOWLEDGED (HE/SHE) EXECUTED THE SAME.

FULL NAME SIGNATURE: \_\_\_\_\_

FULL NAME PRINT:

COMMISSION NO.:

EXPIRATION DATE: \_\_\_\_\_

A NOTARY PUBLIC COMMISSIONED IN THE STATE OF UTAH. (STAMP NOT REQUIRED PER UTAH CODE 46-1-16 (7) IF ABOVE INFORMATION IS FILLED IN)

KNETTA'S KNOLL, LLC

OWNER'S ACKNOWLEDGEMENT

STATE OF UTAH SS

COUNTY OF WASHINGTON )

ON THE \_\_\_\_ DAY OF \_\_\_\_\_ PERSONALLY APPEARED PROVED ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO IN THIS DOCUMENT, AND ACKNOWLEDGED (HE/SHE) EXECUTED THE SAME VOLUNTARILY FOR ITS STATED PURPOSE.

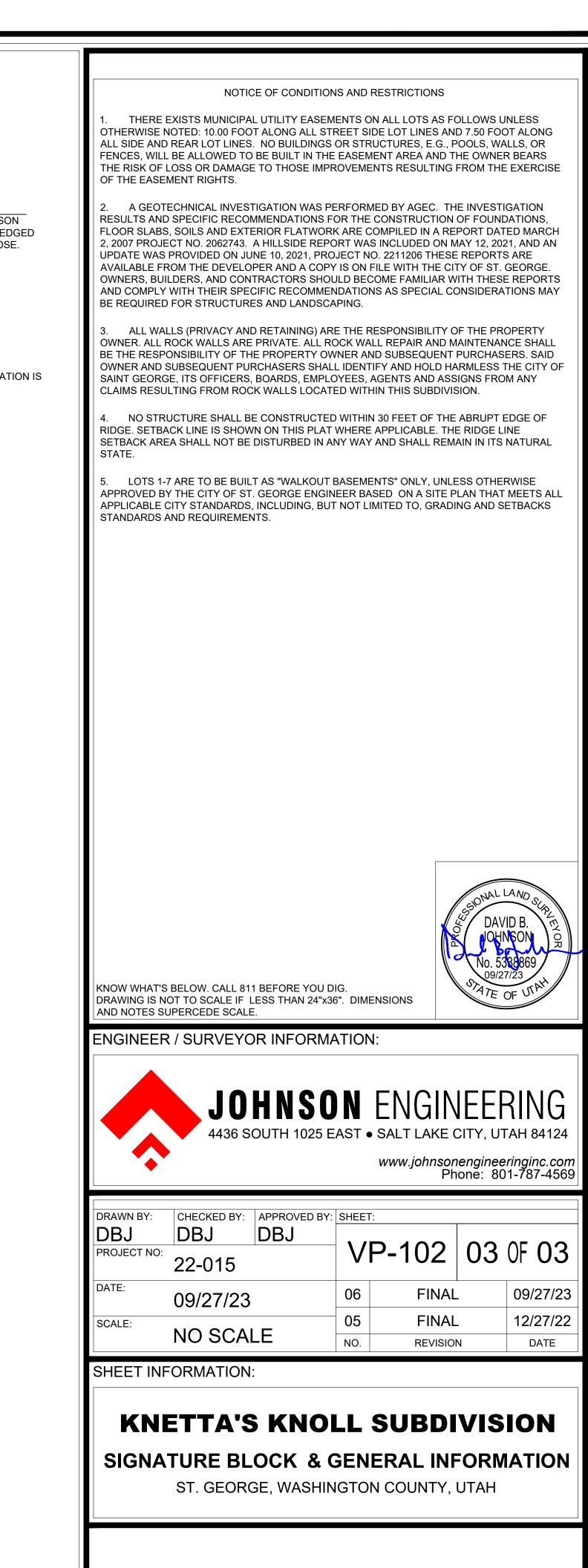
FULL NAME SIGNATURE: \_\_\_\_\_\_

FULL NAME PRINT: \_\_\_\_\_

COMMISSION NO.: \_\_\_\_

EXPIRATION DATE: \_\_\_\_\_

A NOTARY PUBLIC COMMISSIONED IN THE STATE OF UTAH (STAMP NOT REQUIRED PER UTAH CODE 46-1-16 (7) IF ABOVE INFORMATION IS FILLED IN)



\_\_\_\_\_ 20\_,A NOTARY PUBLIC,